

**South Hadley School Committee Meeting  
Monday, December 2, 2019 6:00 PM  
South Hadley High School Library**

**AGENDA**

**Note: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

**I. PROCEDURAL/ROUTINE ITEMS**

- A. Roll Call/Determination of Quorum/Call to Order
- B. Approval of Minutes – October 28, 2019 and November 4, 2019
- C. Approval of Warrants

**II. REPORTS OF STANDING COMMITTEES**

- A. School Committee Liaison Reports
- B. Advisory Committees
- C. Site-Based Committees

**III. PUBLIC COMMENT**

**IV. DISCUSSION AND ACTION ITEMS**

- A. Personnel Report
- B. Report of the Chairperson and School Committee Members
  - 1. Collaborative for Educational Services Executive Director's Report to Board of Directors, Kyle Belanger
  - 2. Massachusetts Association of School Committees Conference Review, Charles Miles
- C. Report of the Student Representative
- D. Approval of Collaborative for Educational Services New Member Districts (Vote) – William Diehl, CES Executive Director
- E. Special Education Audit Update– Laurie Farkas, Collaborative for Educational Services
- F. Michael E. Smith Middle School Discipline Report – David Gallagher, Interim Principal
- G. South Hadley Master Plan Implementation Committee
- H. Donations to Middle School Band and Chorus (Vote)
- I. Interim Superintendent of Schools (Vote)

**V. INFORMATION ONLY**

- A. John and Abigail Adams Scholarship – Class of 2020 Recipients
- B. Holyoke St. Patrick's Parade Invitation
- C. November 2019 Budget Summary

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

**VIII. EXECUTIVE SESSION** – Under M.G.L. c. 30A, section 21(a)(2) in order to conduct strategy sessions in preparation for negotiations with nonunion personnel.

NOTICE: To request accommodations please call 413-538-5072 (hearing impaired fax to 413-532-6284 or through Mass Relay Service TTY: 1-800-439-2370; Voice: 1-800-439-0183) and notify us of your need.

A member of the public may speak to an agenda item when recognized by the Chair. The School Committee welcomes comments on any school-related matter during Public Comment.